

PHILIP AND MARY SIMMONS EDWARDS

Philip Edwards was born December 24, 1833 at Clayton Sussex, England. Married Mary Simmons February 19, 1860 in Clayton. 1026

CHARLESTON BIOGRAPHIES

ton Parish, England. She was born October 24, 1834, at Clayton Sussex, England. She was the daughter of John Simmons and Martha Braysher. Philip Edwards died January 14, 1908; Mary Simmons Edwards died December 8, 1911.

Two months after Philip and Mary were married in England, they set sail for the United States. They crossed the plains in the J. D. Rosses company. Arrived in Salt Lake City, the 3rd day of September, 1860, they camped on the Eighth Ward square where the City and County Building now stands.

The first winter they resided in the 14th Ward, where their first child was born.

They received their endowments October 1861 in the Endowment House, Salt Lake City.

He was ordained a High Priest in 1876 in the Mill Creek Ward by Ruben Miller.

They resided in Salt Lake Valley until April, 1883. Then they moved to Charles-

ton. They had children: Mrs. Nephi (Lucy S.) Casper, Ellen who died young, Philip William, Mary Eliza (Mrs. George Bagley), George Henry, Mrs. Elisha (Emma Miriam) Webster, John Oliver, Joseph Parley, Orson Daniel, and Mrs. Robert Lindsay (Alice Mantida). 1027

Pioneer
Farmer

Lundholm, just 31 days later his wife, Anna Maria, followed him into the waters of baptism. This ordinance also was performed by Brother Lundholm. Later, on October 24, 1892, they received their endowments in the Logan Temple and were sealed for time and eternity.

After their conversion to "Mormonism," they were very anxious to join the saints in Utah, leaving Sweden in 1872 for America, where they settled in Alta, Utah. Alta in the 1870s was a booming mining town, noted for its lawlessness, murders, snow-slides, and the "Emma Mine" of international fame.

It is no wonder that these peace-loving people looked over the mountain into peaceful Heber Valley and saw prospects of a better life. So, in 1874, they moved to Heber and engaged in farming, as they had been doing in Sweden.

Erick answered the call of The Church of Jesus Christ of Latter-day Saints to fulfill a mission to his native land from October, 1892, till September, 1894. He was at all times willing and capable of teaching the gospel, which he loved so dearly. He was a very popular speaker at Swedish gatherings in Heber Valley.

"Big Erick," as he was called, was famous for his great strength and stature. He was a constant delight to his friends because of his ability to perform outstanding feats of strength. Erick and Anna were noted for their hospitality, and Anna especially for her Swedish cookies, of which she always had plenty to share with others.

They supported their son, Andrew, in his fulfillment of two missions back to Sweden. In 1905, Andrew made his folks very happy by bringing his bride to live close to them. Their first grandchild, Giles Andrew, died in infancy, but on January 28, 1908, they were presented with a little granddaughter, named Anna Kezia. She was a great source of joy to them. It wasn't until just four months before Anna Maria's death that they were blessed with another granddaughter, Ella Viola.

Death called Erick on November 27, 1912. Anna Maria continued to live with her devoted son, Charles, in their home in Heber until she passed away on July 15, 1918. Charles and Eva Marie Anderson, both of whom had been caring for aging par-

ERICK ERICKSON



Erick Erickson, also known as Eric Erson, was born April 23, 1837, in Sandvreten, Osterhaninge, Stockholm, Sweden. His wife, Anna Maria Andersdotter, was born December 8, 1832, also in Sweden. Erick was a son of Erick Gabrielson and Anna Greta Larson. Anna Maria's parents were Anders Olson and Katrina Nilsson.

Erick and Anna Maria were married in 1865. On May 4, 1866, they were blessed with a fine son, who was given the name of Andrew Gustav. Later, on February 1, 1875, they were privileged to have another son, Charles. He was born in this new land of America.

In 1870 the missionaries found and converted this couple to The Church of Jesus Christ of Latter-day Saints. On August 7, 1870, Erick was baptized and confirmed a member of this organization by Adolf

DAVID FISHER AND
MARTHA McKAY FISHER

David took advantage of all the school and church activities in Johnston, Scotland. He worked as foreman in the Johns cotton mills, where they made thread. He was a jolly man, with a smile for everyone.

While working at the mills he met and married Martha McKay. When 11 years



old she had come from County Antrim, Ireland, to work in the thread mills.

Four years after their marriage, David and Martha joined The Church of Jesus Christ of Latter-day Saints.

Their home was always a mecca for the Elders when they were in Johnston.

While they were living in Scotland, four children were born to them.

In 1860 they left their home in Scotland and sailed on the "Wm. Tapscott" for America.

They crossed the plains in the Stoddard handcart company, arriving in Salt Lake Valley September 23, 1860.

The two eldest children, Martha, 10, and David, 8, walked all the way. The father and mother pulled the handcart with their provisions and the two younger boys.

Their first home was in the Tenth Ward.

In 1865 they came to Heber and lived at First South and Fourth East Streets.

David was the miller for Hatch's mill and served in the Black Hawk War.

Returning to Salt Lake, David worked on the Union Pacific Railroad at Devils Gate, in Weber Canyon. Here, on August 11, 1868, he was covered with a landslide and smothered.

The mother and children moved back to Heber, where they filed on a homestead in Daniels, where they lived a number of years.

The mother moved to Heber, where she lived with her son Joseph until her death.

She was the mother of six children, 40 grandchildren, 102 great-grandchildren, and 11 great-great-grandchildren. *p. 354*

ENTER ALL DATA IN THIS ORDER:
DATES: 14 Apr 1794
To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

FAMILY
GROUP
RECORD

HUSBAND

Born _____ Place _____
Chr. _____ Place _____
Marr. _____ Place _____
Died _____ Place _____
Bur. _____ Place _____

HUSBAND'S FATHER
HUSBAND'S OTHER WIVES

HUSBAND'S MOTHER

Husband
Wife

Ward
Examiners:

1.
2.

Stake or
Mission

NAME & A

RELATION

FOUR GE

DATE SUI

BAPT

HUSBAND

WIFE

Born _____ Place _____
Chr. _____ Place _____
Died _____ Place _____
Bur. _____ Place _____

WIFE'S FATHER

WIFE'S MOTHER

WIFE'S OTHER
HUSBANDS

SEX M F	CHILDREN		WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE		WHEN DIED			WIFE
	Given Names	SURNAME	DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	TO WHOM		DAY	MONTH	YEAR	
1														
2														
3														
4														
5														
6														
7														
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9														
10														
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SOURCES OF INFORMATION

OTHER MARRIAGES

NECES

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